

**Hillingdon Archery Club World Record Status  
WA18 With WA Target Awards Weekend****Sponsored by Camsec Security Ltd [www.cam-sec.co.uk](http://www.cam-sec.co.uk)****Saturday 2<sup>nd</sup> (WA18) & Sunday 3<sup>rd</sup> (WA18) November 2019**

- Venue:** Brunel University (Sports Centre) Kingston Lane Uxbridge Middlesex UB8 3PH
- Judges:** Chairman of Judges: Andy Turner DOS: Meera Shah  
Panel of Judges : Kevin Thurlow, Graham Pink, Georgina Cutts
- Lady Paramount:** TBA
- Sessions :** Saturday: **Two ends of practice:** A-9.45am B-12.30pm C-3.15pm  
Sunday: **Two ends of practice:** D-9.45.am E-12.30.pm F- 3.15.pm.  
Assembly 15 minutes before above times.  
**Equipment Inspection will be carried out before each session**
- Awards :** Individual Awards will be presented at the end of the third session (C And F). No session awards shall be made. All awards are subject to entries.
- Rules:** Shoot will be conducted to WA Rules. AGB Rule 307 (dress) will apply.  
Only archers affiliated to ArcheryGB or World Archery are eligible to Shoot.  
Membership cards will be inspected on the day.  
**Soft soled shoes to be worn at all times.**
- Refreshments:** Will be Available throughout the day.
- Entry Fee:** **£12.00 pp For session B,C,E,F. £10.00 pp For session A,D.** Cheques to be made payable to **Hillingdon Archery Club**  
**BACS Details Account Name: Hillingdon Archery Club Account # 18820212 Sort Code # 60-24-77**  
Double sessions may be booked subject to available space. **(Only first session counts.)**  
Online Entry and Pay on this link: <https://goo.gl/forms/k1KwkuoEJJVsWgdD3>
- Entry Forms:** Hillingdon Archery Club 23 West Road West Drayton Middlesex UB7 9LG  
Telephone: Mobile: 07751 762818 e-mail: [mail@hillingdonarchery.co.uk](mailto:mail@hillingdonarchery.co.uk)
- Target lists and Results** Target lists and results will be sent by email to the contact named on the entry form.  
They will also be on Hillingdon's website [www.hillingdonarchery.co.uk](http://www.hillingdonarchery.co.uk)
- Closing Date:** Friday 25th October 2019. No refunds after that date.
- Photography:** If you intend to take photographs or video at the event please sign the registration form on the day.
- Please note:**
- All archers will be shooting on Tenzone Target Layered Foam Bosses
  - **Compound and Recurve Archers will shoot on a 3 spot vertical 40cm face Longbow and Barebow Archers will shoot on a Single 40cm Face**
  - No access is permitted to the hall whilst shooting is in progress. Archers should wait in the reception area until the previous session finishes.
  - No access to the Sports Hall (including toilets) until 9am on each day.
  - Hillingdon Archery Club, Brunel University Commercial, Archerygb, SCAS and MCAA. Cannot accept responsibility for any loss or damage sustained at the ground and will not be liable for arrows damaged in the target or pass-through



**Hillingdon Archery Club World Record Status  
WA18 With WA Target Awards Weekend**



**Saturday 2<sup>nd</sup> (WA18) & Sunday 3<sup>rd</sup> (WA18) November 2019**

**Sponsored by Camsec Security Ltd [www.cam-sec.co.uk](http://www.cam-sec.co.uk)**

|                                                                                                                                                                                                                                                                                                                                   |           |  |         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|---------|--|
| <b>Entry Fee: £12.00 pp For session B,C,E,F.<br/>£10.00 pp For session A,D..</b><br>Cheques to be made payable to <b>Hillingdon Archery Club</b><br><br><b>Entry Forms: Cheques to:- Hillingdon Archery Club</b><br>23 West Road, West Drayton, Middlesex UB7 9LG<br>Mobile: 07751 762818<br>e-mail: mail@hillingdonarchery.co.uk | Club      |  | Contact |  |
|                                                                                                                                                                                                                                                                                                                                   | Telephone |  |         |  |
|                                                                                                                                                                                                                                                                                                                                   | Address   |  |         |  |
|                                                                                                                                                                                                                                                                                                                                   | E-mail    |  |         |  |

**Sessions :** Saturday Assembly A-9.45 am B -12.30.am. C-3.15pm  
 Sunday Assembly D-9.45.am. E-12.30.pm. F- 3.15.pm.

| Name (Please print clearly) | Jnr / Sen | DOB for Juniors | Lady/ Gent | Round WA18 | Tick if wheelchair user | ArcheryGB No | Bow | Session choice  |                 | Fee |
|-----------------------------|-----------|-----------------|------------|------------|-------------------------|--------------|-----|-----------------|-----------------|-----|
|                             |           |                 |            |            |                         |              |     | 1 <sup>st</sup> | 2 <sup>nd</sup> |     |
|                             |           |                 |            |            |                         |              |     |                 |                 |     |
|                             |           |                 |            |            |                         |              |     |                 |                 |     |
|                             |           |                 |            |            |                         |              |     |                 |                 |     |
|                             |           |                 |            |            |                         |              |     |                 |                 |     |
|                             |           |                 |            |            |                         |              |     |                 |                 |     |
| Total Payment enclosed      |           |                 |            |            |                         |              |     |                 |                 |     |

**GDPR Info:**

When you enter for this competition(s) the following information may be collected and shared with tournament organisers, scoring systems and other competitors for example target lists and results may be published: First Name, Surname, Gender, Bow style, Age category, Club, County, Region, and Round.